

## NOT EVERYTHING IS CANCELLED

sunshine is not cancelled  
spring is not cancelled  
love is not cancelled  
relationships are not cancelled  
reading is not cancelled  
naps are not cancelled  
devotion is not cancelled  
music is not cancelled  
dancing is not cancelled  
imagination is not cancelled  
kindness is not cancelled  
conversations are not cancelled  
**hope** is not cancelled



#keeplookingup  
SimpleStencils.com



**BOD Candidates**  
information on back  
and on our website  
[www.SawCreek.ORG](http://www.SawCreek.ORG)

## STAY INFORMED as we move in to YELLOW!

As we transition into the "Yellow Phase" for the next few weeks we are preparing the office, restaurant & amenities for the time when we are in the clear and can operate fully. We need to ensure that the opening process is done properly for the health and well being of our members, guests, & employees in compliance with PA Department of Health & the CDC guidelines.

**Starting 5/29**, we will have a "soft opening" of some amenities. We will open the Mill Pond beach area, outdoor tennis courts and VIP ball field. Official social distancing and hygiene rules apply. The VIP walking trail, fishing (with a valid permit) and the use of personal boats are still permitted as before.

**Please be considerate of others.** Follow proper guidelines for safety and hygiene, including wearing masks and maintaining proper social distancing.

## PERSONAL POOLS

The Board has approved temporarily allowing pools to be placed on properties. The pools must be no more than 8 feet in diameter and placed on the ground (not on a deck or structure). Pools must be of one-piece construction, such as an inflatable or solid one-piece material, similar to that shown. All pools must be removed prior to October 1st.



## POOLS

No pools will be opened until the "Green" phase, estimated Friday, June 12th.

**FREE Recycling! Continues:** on June 13th & 27th. 9am - 12pm.  
Weather permitting. **Fee Based Bulk Dumping is still on HOLD.**

**School Lunches** continue until June 30th at the MILL POND location only. THANK YOU TO OUR VOLUNTEERS!

## INDOOR RECREATION

All indoor recreation facilities (fitness center, racquetball, etc) remain closed until in the "Green" phase. All recreation events and programs are postponed until further notice (including our summer camp).

## TOP OF THE WORLD

The Restaurant is open for curbside pick-up. Effective Friday, June 5th, the restaurant will begin outdoor dining service! This will be a limited opening for outdoor dining only. Occupancy limits, social distancing, masks and other restrictions will be in effect.

## MEMBER SERVICES

Member Services will continue to fully operate remotely. We recommend making an appointment for pick-up of items such as gate cards, badge updates, etc. Please contact us at [memberservices@sawcreek.org](mailto:memberservices@sawcreek.org) for more information or to make an appointment.

## SHORT TERM RENTALS

Effective 5/29, the State has lifted the ban on short and long term rentals. All rentals can be processed in accordance with our existing policy.



FIRST PRIZE A \$25  
DAIRY QUEEN  
GIFT CARD  
Congrats



Every entry wins a  
Saw Creek Hard hat!

## BUILDING BLOCK CONTEST

HEY KIDS, LET'S GET BUILDING! Pull out those Lego's, Lincoln Logs or even rocks. Build something big, unique, fun or inventive. Creativity counts.  
TAKE A PICTURE OF YOUR BUILDING BLOCKS PROJECT AND SUBMIT ON [www.SawCreek.ORG](http://www.SawCreek.ORG)

FIRST PRIZE-\$25 Dairy Queen Gift Card. 2nd and 3rd Prize-\$15 Gift Card  
Ages 16 and under only.  
Contest runs to July 1st and winners will be picked by SCE judges.



**Our portal is open** and has 24/7 access to review your owner account and now **PAY YOUR DUES**, If you need assistance with signing in please email: [portal@sawcreek.org](mailto:portal@sawcreek.org).

**Our accounting department** is also available should you need to discuss your account. Email: [accounting@sawcreek.org](mailto:accounting@sawcreek.org), We are here to help anyone who is experiencing financial hardship during this time.

**MIDDLE SMITHFIELD NEWS:** Please visit [www.middlesmithfieldtownship.com](http://www.middlesmithfieldtownship.com) for up to date info and revised clean up days announced.

**LEHMAN TOWNSHIP NEWS:** Please visit [www.lehmantownship.com](http://www.lehmantownship.com)  
**Please drive 25 MPH & be safe!** We are a radar enforced community!

# CONGRATULATIONS GRADUATES 2020

**SCE Vehicle for sale:** Former Fleet Vehicle 2008 Dodge Durango 174K miles, Multiple dash lights, coolant leak, Tune up needed Asking \$1,000.00 OBO Being sold "As Is" Offers to be emailed to [Info@sawcreek.org](mailto:Info@sawcreek.org) until June 30th

**Text: SCEINFO to 22828 to sign up for our eNewsletters!**

**Visit our website to connect with our committees & clubs!**

**Are you a guest and waiting at our gates to get in?** Please be sure the member you are a guest of has registered you. This not only helps you get through faster but those behind you won't have to wait as long for their turn.

**Other Reminders:** ATV's & Dirt Bikes are not allowed for recreational use in our community. Please visit our member website for the full policy. Citations will be made for wrongful use.

## 2020 ELECTION & VOTING TIMELINE

**JUNE 2 Electronic voting begins JUNE 18 Last day to request your personal voting code\***

The Meet the Candidates event was recorded and now available on our website to view and listen. Visit [SawCreek.ORG](http://SawCreek.ORG) and get the link and password on the 2nd popup.

**JUNE 25 Electronic voting ends**

Voting material has been mailed as of June 1st if you have not received it within one week please contact nominations.

**JULY 11 Newly elected board members announced to the BOD**

**JULY 18 Annual Membership Meeting - newly elected board members begin their 3 year term**

## VOTE FOR WHAT MATTERS TO YOU STARTING JUNE 2ND!

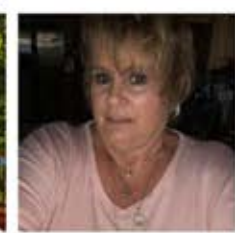
Learn about the candidates below.



**Luis Bernardo**  
[masterbarberloo@yahoo.com](mailto:masterbarberloo@yahoo.com)  
 My name is Luis C. Bernardo, attended Hackensack high school in New Jersey, graduated in 1993, joined the US Navy right...



**Bruce Jacobson**  
[brucej118@gmail.com](mailto:brucej118@gmail.com)  
 Cold call sales/marketing veteran in NYC, face to face, still active since 1975. Communicating with people, taking care of their...



**Kathi Connell**  
[kathic58@hotmail.com](mailto:kathic58@hotmail.com)  
 Having served nine years on the Board, including past President and Secretary, I am knowledgeable in all...



**John Graham**  
[johnng24kt@gmail.com](mailto:johnng24kt@gmail.com)  
 My whole adult life has been interacting with people in both a management and ownership capacity. I love challenges



**Michael Rudolph**  
[MikeR@TYW41.com](mailto:MikeR@TYW41.com)  
 I am a retired institutional trade instructor and teacher of culinary arts for over 20 years in the NJ prison system. I also set up



**Jason Kurz**  
[kurzjr@yahoo.com](mailto:kurzjr@yahoo.com)  
 Since 2006 I have worked in the financial industry in wealth management. For the past 13 years I been with the same



**Bob Shrekast**  
[rshrekast@aol.com](mailto:rshrekast@aol.com)  
 My wife and I have been owners for 38 years. I'm a retired chief financial officer with an accounting degree from St...



**Peggy Gottschau**  
[pgottschau@gmail.com](mailto:pgottschau@gmail.com)  
 As a previous member of the Saw Creek management team, I am more than familiar with the operations of the Association.



**John Raba**  
[johnraba@ctd.net](mailto:johnraba@ctd.net)  
 I have a BA in History and an MAT in Education but have been working as a Database Administrator(DBA) for 25 years.

# TOP OF THE WORLD Restaurant CURBSIDE PICK UP MENU

Visit [SawCreek.org](http://SawCreek.org) for the full menu, click on **TOP CLUBHOUSE!**  
 Call in orders to 570-588-6600. Sign up to get our specials in an eMail!  
**HOURS: Monday, Thursday, Friday 4 pm to 8 pm, Saturday 12 pm- 8 pm & Sunday 12 pm- 8 pm. Regular kid's menu available during this time.**