

## COVID-19 Announcement

For the health & safety of our residents our current events are either canceled or postponed. All of our amenities, recreational facilities, outdoor courts & playgrounds will remain closed until further notice.

### PAY YOUR DUES ONLINE!

This is a secure PayPal & Credit Card system. Go to [sawcreek.org/pay-dues-online](http://sawcreek.org/pay-dues-online) or watch our home page ticker at the top & click it!



To be apart of our  
NEWSPAPER!

Calling all writers and photographers. This is your chance to be published in a newspaper! Send your column of info to [PIC@Sawcreek.org](mailto:PIC@Sawcreek.org) by May 15th!

### STAY INFORMED NOTES & REMINDERS

**We have Grab & Go school** breakfast and lunches every day for the ESASD kids at both our VIP Center from 12 pm until 3 pm and Mill Pond Sports Complex from 12 until 2 pm. **NOTE:** This program will continue until at least through June 2nd.

**Governor Wolfe has ordered social distancing to continue** and published an opening plan that starts where we are now in RED followed by YELLOW and then to GREEN. We are listening and waiting to adhere to his detailed plans as they are released. Please do your part and stay home and safe. **No new rentals (short or long term) are permitted, contact [info@sawcreek.org](mailto:info@sawcreek.org) to report a violation.**

### We're HERE for YOU!

**Your MSO staff is available!** Although our doors aren't open we are still providing the best service we can during this time. We are working remotely answering your emails, checking the mail, periodically checking our voice mail and meeting our resident's needs!

If you need assistance please email [info@sawcreek.org](mailto:info@sawcreek.org), or [memberservices@sawcreek.org](mailto:memberservices@sawcreek.org) and we will respond. We are also processing payments so please utilize our drop box at MSO or mail checks to: Saw Creek Estates 5728 Decker Road, Bushkill, PA 18324

**Our portal is open** and has 24/7 access to review your owner account. If you need assistance with signing in please email [portal@sawcreek.org](mailto:portal@sawcreek.org).

**Our accounting department** is also available should you need to discuss your account. Email [accounting@sawcreek.org](mailto:accounting@sawcreek.org), we are here to help anyone who is experiencing financial hardship during this time.

### FUN FOR EVERYONE

**Calling all photographers!** Don't forget our Spring Photo Contest is on now and ends June 1st. Since the walking path is open, why not take some good social distancing photos and submit them? See if you can replicate our seasonal photo (shown below) with your family?

**Special consideration will be taken to those that can create a similar family fun picture.** Winners receive a mounted canvas print.



Our walking trail, boat dock and ponds remain open. Find some cardboard and use your cameras self timer or a selfie stick and see what you can come up with!

How about some nice fishing pictures? Standard Fishing rules apply. **GOOD LUCK!**

## Having Mail Delivery Problems? (USPS)

These should be reported through their site at:

[www.uspsig.gov/form](http://www.uspsig.gov/form)

USPS is no longer delivering ANY mail to pre 911 mailing address (i.e. 123 Saw Creek Estates, 567 Wickes Road).

## Timeline for 2020 Board of Directors Election:

**May 9th** - Candidates will be announced to the Board of Directors at their monthly meeting.

**May 29th** - We are exploring other possibilities to Meet the Candidates, and will be providing the community with a link to view the video. We plan on having a Moderator where the Candidates will be asked pre-submitted questions from the membership. Q's can be anonymously submitted by email to: [candidatequestions@sawcreek.org](mailto:candidatequestions@sawcreek.org), or by dropping off questions at Member Services, marked **PRIVATE**: Nominating Committee. We NEED your questions for the candidates.

**June 2nd- June 25th** - Electronic voting takes place.

**July 11th**- New Board members are presented to the Board at their monthly meeting.

**July 18th**- Annual Members Meeting and the newly elected Board members begin their 3-year term.

## RAINBOW CONTEST WINNERS



**1st Place: Leilanny C.**

**2nd Place: Cherie M.**

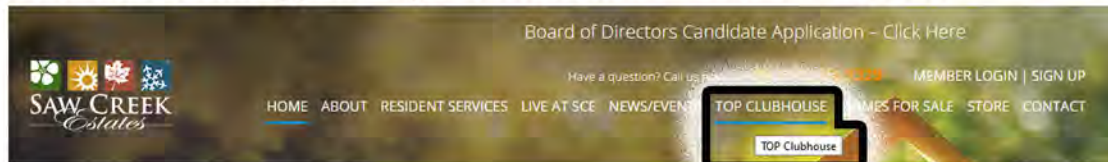
**3rd Place: Mary D.**



## CURBSIDE PICK UP MENU

Text: SCEINFO to 22828 to sign up for our eNewsletters!

Visit [SawCreek.org](http://SawCreek.org) for the full menu, click on **TOP CLUBHOUSE!**



Call in orders to 570-588-6600. Sign up to get our specials in an eMail!  
**HOURS: Monday, Thursday, Friday 4 pm to 8 pm, Saturday 12 pm- 8 pm & Sunday 12 pm- 8 pm. Regular kid's menu available during this time.**



## COVID -19 REMINDERS

Stay safe, stay at home, wear a mask if you go out & dispose of trash properly. Stop the spread.

**FLATTEN THE CURVE**



Let's put these in the trash.

**FREE Recycling! Continues: on May 16th, 30th. 9am - 12pm.** Weather permitting. **Fee Based Bulk Dumping is on HOLD.**

**MIDDLE SMITHFIELD NEWS:** Please visit [www.middlesmithfieldtownship.com](http://www.middlesmithfieldtownship.com) for more information about the Resolution to Implement Act 15 of 2020 Property Tax Relief Provisions.

**LEHMAN TOWNSHIP NEWS:** Please visit [www.lehmantownship.com](http://www.lehmantownship.com) for details on resolution 352 regarding Real Estate taxes.

**Search the web for "Vote by mail-in ballot" for the national election.** You may want to participate this way by the time June comes around!

**Pike County and the 2020 census needs your help!** Participating in the census is required by law. The Census only takes a few minutes and can be completed by going to [2020census.gov](http://2020census.gov) or simply calling 844-330-2020

**ZUMBA on YouTube!** Haydee will be recording Zumba sessions for you and we will be providing the link on our announcement and Facebook pages as well as in the Week at the Creek email news! Look for the sign-up link on our website at the bottom of our news & events tab or text SCEINFO to 22828 to sign up!

**Outreach Programs:** Jo's Outreach will be at VIP on May 12th. They are accepting donations and can be dropped off at the weekly lunch program at VIP. Jo's Outreach: [josoutreach@gmail.com](mailto:josoutreach@gmail.com), and Bushkill Outreach: [bushkilloutreach@yahoo.com](mailto:bushkilloutreach@yahoo.com). Continue to be great resources connect with them for your needs or to support them with theirs.

## Indoor Scavenger Hunt

-  A PUZZLE PIECE
-  A CANDY WRAPPER
-  A TOOTHBRUSH
-  UNDERWEAR
-  A LEGO
-  A RANDOM SOCK
-  A PRETZEL
-  A GOLDFISH
-  MONEY